

DIRECTOR, TECHNICAL EDUCATION, UNION TERRITORY, CHANDIGARH



PUBLIC APPOINTMENTS

Applications are invited for the following regular post on the prescribed proforma giving full particulars alongwith self attested copies of Certificates/ Testimonials as proof of age, qualifications and experience.

| Sr No | Name of post and scale of pay | No of posts | Age as on 01.01.2015 | Basic Qualification | Essential Experience |
|-------|--|-------------|---|---|---|
| 1 | Hostel Supdt. Cum PTI PB-3 Rs 10500-34800 +3200 (Grade.Pay) | 01 [UR] | Not exceeding 30 years as on 01.01.2015 (Relaxable for Govt. Servants as per instruction issued by Govt. of India/ Chd Admn from time to time.) | <u>Academic:</u> Graduate degree from recognized university. <u>Professional:</u> Diploma in Physical Education from recognized Board/Institution or university. | Should have worked as Instructor in Physical training in an institute of standard not less than Sr. Sec School at least 2 years |

The applications complete in all respects alongwith self attested testimonials in respect of their age, qualification & experience etc and Self Addressed envelop 9"x 4" affixing postal stamp of Rs.22/- must reach the office of the Director, Technical Education, Union Territory, (Punjab Engineering College Campus), Sector-12, Chandigarh latest by 16th January, 2015 by 4:00pm. Persons already employed in Govt./Semi – Govt. should apply through their employer. Incomplete applications and sent in any other format will be summarily rejected. Only Eligible and Shortlisted candidates will be called for interview through Regd Post. The postal delay if any, will be the responsibility of the Candidates. Application format can be uploaded from the website of Chandigarh Administration i.e chdtechnicaleducation.gov.in

Note: Candidates should attach a Self attested copy of Medal if any at National/International/Asian/Common Wealth/Olympic etc.

Sd/-
Director Technical Education
Union Territory, Chandigarh

APPLICATION FORMAT

Application for the post of _____
(in Block Letters)

- Name in Block Letters _____
- Father's Name _____
- Date of Birth _____
- Age as on 01.01.2015 Years _____ Months _____ Days _____
- Postal Address with Mobile No _____
- Permanent Address _____

Affix latest
passport size
photograph
self attested

7. Educational Qualifications:

| Exam passed | University/Board | Year of passing | Maximum marks | Marks obtained with percentage |
|-------------|------------------|-----------------|---------------|--------------------------------|
| | | | | |

8. Experience if any

9. Whether in Govt./Semi Govt./Private organization employment, if so, give details:

| Office/Instt./Firm | Post Held | Period | | Salary | Nature of Duties |
|--------------------|-----------|--------|----|--------|------------------|
| | | From | To | | |
| | | | | | |

9. Category to which belong: _____
(SC,OBC, Ex-Servicemen, etc.)

I hereby declare that the statement made in this application is true and correct to the best of my knowledge and belief.

Place _____
Date _____

(Signature of Applicant)

26/Dec-2014
Principal
Govt. Polytechnic For Women
CHANDIGARH
26/12/14